

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2022

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 297**, LOCAL FOOD ADVISORY COUNCIL AMENDMENTS, by Representative S. G. Handy.

Respectfully,

Stephen G. Handy Chair

Voting: 6-0-3

5 HB0297.HC1.wpd 2/4/22 4:28 pm sbrucker/SB4 PO/NWB





